*Notice dated 31st August 1904.*

A reward of Rs. 50 is offered by one Mallappa, a resident of Yarabummanahalli, Madaksira Taluk, Anantapur District, to any one who gives any information leading to the discovery of the two undermentioned currency notes lost by him on 24th August 1904, while on his way home from Maddagiri, Tumkur District.

No. 24, 464 of Rs. 100 and No. 63, 290 of Rs. 100.

C. HAUDIN, *Supt. of Police, Tumkur Dt.*

## EDUCATION DEPARTMENT.

MYSORE LOCAL EXAMINATIONS.

*Notification D. No. 10, dated 2nd September 1904.*

The Mysore Local Examinations will commence on Tuesday the 15th of November 1904, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the College or High School.

The following is the order in which the subjects will be taken up :—

LOWER SECONDARY EXAMINATION.

| Day. | Hour. | Subjects. | Marks. |
|---|---|---|---|
| First day ... | 10 to 12-30 | *First or Compulsory Language.*—English Grammar and Language. | 60 |
| | | Sanskrit and Persian Grammar and Text-books. | 65 |
| | 1-30 to 2-30 | *First or Compulsory Language.*—Translation.—English ; Sanskrit ; Persian. | 35 |
| | | English Composition for those whose Vernacular is English. | |
| | 2-35 to 3-5 | *First or Compulsory Language.*—Dictation.—English ; Sanskrit ; Persian. | 15 |
| | 3-10 to 3 40 | *First or Compulsory Language.*—Hand-writing.—English ; Sanskrit ; Persian. | 10 |
| | 3-45 to 4-15 | Urdu Dictation. | 10 |
| | 4-20 to 4-50 | Urdu Handwriting. | 10 |
| | | | 10 |
| Second day ... | 10 to 1 | *Kannada taken as the First or the Second Language*—Kannada Grammar, Text and Composition. | 100 |
| | | *Persian taken as the Second Language.*—Persian Grammar, Text and Translation. | 100 |
| | 2 to 5 | *Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation. | 100 |
| | | *Latin taken as the Second Language.*—Latin Grammar, Text and Translation. | 120 |
| | | *Vernacular taken as the First or the Second Language.*—Telugu and Urdu Grammar, Text-book and Composition. | 100 |
| Third day ... | 10 to 12 | *Arithmetic.* | 100 |
| | 12-5 to 12-35 | *Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling. | 10 |
| | 12-40 to 1-10 | *Vernacular taken as the First or the Second Language.*—Kannada and Telugu Handwriting. | 10 |
| | 2 to 3-30 | *Hygiene.* | 100 |
| | 3-45 to 4-15 | *Classical.—Second Language, Optional.*—Sanskrit and Persian Spelling. | 10 |
| | 4-20 to 4-50 | *Classical.—Second Language, Optional.*—Sanskrit and Persian Handwriting. | 10 |
| Fourth day ... | 10 to 1 | *History, Geography and Map-drawing.* | 120 |
| | 2 to 3-30 | *Agriculture.* | 100 |
| Fifth day .. | 10 to 11-30 | *Mensuration.* | 100 |
| | 11-35 to 1- 5 | *Physical Geography.* | 100 |
| | 2 to 3-30 | *Needle-work.* | 50 |
| | | *English History.* | 100 |
| | 3-35 to 5- 5. | *Cookery.* | 50 |
| | | *Domestic Economy.* | 100 |

THE VERNACULAR UPPER SECONDARY EXAMINATION.

| Day. | Hour. | Subjects. | Marks. | |
|---|---|---|---|---|
| First day ... | 10— 1 | *First Language.*—Kannada or Urdu Text-books... | 60 | |
| | 2— 4 | Do do Advanced Grammar. | 40 | 130 |
| | 4-5— 5-5 | Do do Composition. | 30 | |
| Second day ... | 10— 1 | *First or Second Language.*—Persian Text-books.. | 60 | |
| | 2— 4 | Do do Grammar . | 40 | 130 |
| | 4-5— 5-5 | Do do Translation into Persian. | 30 | |
| Third day ... | 10— 1 | *Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom. | 60 | 130 |
| | 2— 5 | Translation ... ... ... | 70 | |
| Fourth day ... | 10—12 | Euclid and Mensuration ... ... ... | 40 | |
| | 1— 3-30 | Arithmetic ... ... ... | 50 | 120 |
| | 3-35— 5-5 | Algebra ... ... ... | 30 | |
| Fifth day ... | 10—12 | Physical Science ... ... ... | 40 | |
| | 1— 3 | Hygiene ... .. .. | 40 | 120 |
| | 3-5— 5-5 | Agriculture ... ... ... | 40 | |
| Sixth day ... | 10— 1 | History .. ... ... ... | 50 | 100 |
| | 2— 5 | Geography ... ... ... | 50 | |
| | | Total ... | | 600 |

The Examination in Needle-work and Music for Female Candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

| Day. | Hour. | Subjects. | Marks. | |
|---|---|---|---|---|
| First day ... | 10—1 | Kannada Grammar ... ... ... | 120 | 200 |
| | 2—5 | Kannada Prosody and Rhetoric ... ... ... | 80 | |
| Second day ... | 10—1 | Kannada Text, first paper ... ... ... | 100 | |
| | 2—5 | Do second paper ... ... | 100 | 400 |
| Third day ... | 10—1 | Do third paper ... ... | 100 | |
| | 2—5 | Do fourth paper ... ... | 100 | |
| Fourth day ... | 10—1 | Kannada Composition ... ... | 100 | |
| | 2—5 | Translation ... ... | 100 | |
| Fifth day .. | 10—1 | Sanskrit Grammar ... ... | 80 | 200 |
| | 2—5 | Sanskrit Prosody and Rhetoric .... .. | 120 | |
| Sixth day ... | 10—1 | Sanskrit Text, first paper ... ... | 100 | 200 |
| | 2—5 | Do second paper ... ... | 100 | |

The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room an any day until the expiration of half an hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the Examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

H. J. BHABHA, *Inspector General of Education in Mysore.*

## MISCELLANEOUS.

### KOLAR DISTRICT.

*Notification dated 1st September 1904.*

1. It is hereby notified for public information that the undermentioned Kayamgutta village which has been duly attached in satisfaction of the arrears of revenue due to Government (as shown in the subjoined statement) by the said Kayamguttadar, will be sold by public auction at the place and on the date mentioned in the annexed statement. The sale will commence at 11 A.M. on the date specified, and the village will be knocked down to the highest bidder without reserve.

2. Provided that when a village is divided into separate recognized vrittis, the Deputy Commissioner may, at his option, instead of selling the village as a whole, sell each vritti separately.

3. The purchaser will be required to deposit twenty-five per cent of the purchase money at the time of sale, and where the remainder of the purchase money may not be paid within fifteen days from the day of sale, the money so deposited shall be liable to forfeiture.

4. When such deposit shall not be made nor the remaining purchase money paid up, the lands shall be re-sold at the expense and risk of the first purchaser.

5. Persons bidding at the sale may be required to state whether they bid on their own account or as agents, and in the latter case to deposit a written authority signed by their principals, otherwise their bids may be rejected.

6. The sale shall be stayed, if the defaulters or any other person acting on their behalf or claiming an interest in the land, tender the full amount of the arrears of revenue with the interest and other charges, before the property is knocked down or give satisfactory proof that the amount of arrears, etc., has been paid up or furnish security under Section 170 of the Mysore Land Revenue Code.

7. Purchaser having completed the payment of the purchase money will, as soon as the sale has been confirmed, be placed in immediate possession, and the village will be registered in the name of the purchaser, and a certificate of sale, signed and sealed by the Deputy Commissioner, will be granted to him. It is to be distinctly understood that the Government are not responsible for errors of description and in estimated extent.

8. Provided, parties deeming themselves aggrieved by the sale, shall be at liberty to appeal to the Dewan within ninety days from the day of sale, and the purchase shall be conditional on the final order in such appeal.

SCHEDULE.

| District. | Taluk. | Hobli. | Village. | Name of Kayamguttadar. | Estimated extent. | Estimated gross rental or beriz. | Quit-rent payable annually to Government. | Arrears of Government revenue for which village is to be sold. | Date of sale, etc. | Place of sale, etc. |
|---|---|---|---|---|---|---|---|---|---|---|
| Kolar. | Kolar. | Vemgal. | Kayamgutta Lingapura. | Srikantashastri. | | | | Sobhakritu .. Rs. 55 a. 6 p. 0<br>Process fee ... 1 0 0<br>Total ... 56 6 0<br>*Boundaries.*<br>*East*—Boundary of Iragasandra.<br>*West*— Do Madderi.<br>*North*—Manenahalli.<br>*South*—Boundary of Mallandahalli.<br>*(Whole village.)* | 31st October 1904. | In the Taluk Cutcherry. |

*Note.*—The sale is free from all tenures, encumbrances and rights created by the Kayamguttadar or any of his predecessors in title or in anywise subsisting against him.